**Landlord Commitment/Unit Commitment Cards**

|  |  |
| --- | --- |
| Name: |  |
| Contact Number |  |
| Contact Email |  |
| Number of Available Units |  |
| Unit Address(es) |  |
| Neighborhood/Side of Town |  |
| Unit Bedroom Size |  |
| Rent Amount |  |
| Utilities Included |  |
| Credit/Criminal Checks Needed? Yes or No, Details |  |
| Will the unit(s) be available? Yes or No | **November: December:** |
| ADA Unit |  |
| Security Deposit/Move In Fee Yes or No Amount |  |

Event Evaluation

|  |  |
| --- | --- |
| 1. Did you find this event helpful? |  |
| 1. Would you participate in future events like this? |  |
| 1. What did you find the most useful today? |  |
| 1. Are you able to commit units to the Ending Veterans Homelessness Initiative? |  |
| 1. How can the event be improved? |  |

We Appreciate Your Support 